

# UNIVERSITY OF MINNESOTA

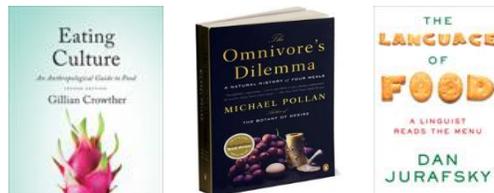
Duluth Campus

Department of Studies in Justice, Culture, and Social Change  
College of Humanities, Arts, and Social Sciences

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1123 University Drive  
Duluth, Minnesota 55812-3306  
E-mail: [troufs@d.umn.edu](mailto:troufs@d.umn.edu)  
ZOOM: <https://umn.zoom.us/my/troufs>  
17 April 2022



Anthropology of Food Week 14



Available on-line in your  canvas folder at

[2022 Canvas Modules](#)  
[Module 14](#)

(click links for details)  
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Direct Link  
to Canvas



Tim Roufs Inspecting Durians in Singapore Market, 2017

## What's Happening Week 14?

Something's Fishy  
Organics  
Food Sovereignty  
Presentations  
Perennial Debates Revisited  
Final Exam Question



# Happy Easter!

for those of you celebrating Western Easter today.

## THIS WEEK'S HIGHLIGHTS

(click links for details)

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### GENERAL COMMENTS FOR THE WEEK . . .

Something's fishy this week. And this week we'll see how, in *In Organics We Trust* and in our discussion on American Indian and Alaskan Native fishing and whaling rights.

And it's time to see the fruits of your research labors, and to see what you have in store for the final exam.

**Your Term Paper and your Question for the Final Exam are due this week**

And we'll also again contemplate those debates that have puzzled folks for at least two thousand years—as they pertain to food.

Dessert this week is chocolate, more specifically the European Union “Chocolate War” that lasted decades. This was a different sort of “Food Fight” than we saw in Week 9 . . .

## **In more recent times they have also had “The Sausage War” . . .**

- [Brexit: Gibraltar looks to EU-UK 'sausage war' talks to secure supermarket supplies](#) [🔗](#) -- Sky News (24 November 2021)
- [EU agrees three-month ceasefire with UK in "sausage war"](#) [🔗](#) -- Reuters (30 June 2021)
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- [Boris Johnson's 'Sausage War' Was Deadly Serious](#) [🔗](#) -- FP News (23 June 2021)

## **And, speaking of fishy food fights, on and off over the years they have had “The Cod Wars” . . .**

- [Cod Wars](#) [🔗](#) -- Wikipedia

## **And a new fishy food feud started last fall . . .**

- [Brexit fishing war erupts as UK hits back at 'disappointing' French demands](#) [🔗](#) -- Express (24 November 2021)
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- [2021 Jersey dispute](#) [🔗](#) -- Wikipedia

**As always Live Chat is at 7:00 p.m. on Tuesday, a handy time to ask questions about your Term Paper and the Final Exam. But if that time is not convenient, e-mail. . . .**

**If you have not already done so, please fill out the Student Rating of Teaching questionnaire- (SRT) that our friendly IT folks sent to you *via* e-mail.**

(optional) **LIVE CHAT: MIDTERM EXAM / OFFICE HOURS . . .**

(Tuesday, 7:00-8:00 CDT, or E-mail)

[Contact Information](#)

**VIDEO EXPLORATIONS WEEK 14 . . .**

**Real People . . . Real Places . . .**

[Videos for the Semester](#)

 ***In Organic We Trust***

(81 min., 2012)

[UMD Library on-line streaming](#)

[click ↑ here]

If you are off-campus use [Virtual Private Network \(VPN\)](#) connection

[course viewing guide](#)



**WEEK 14 SLIDES . . .**

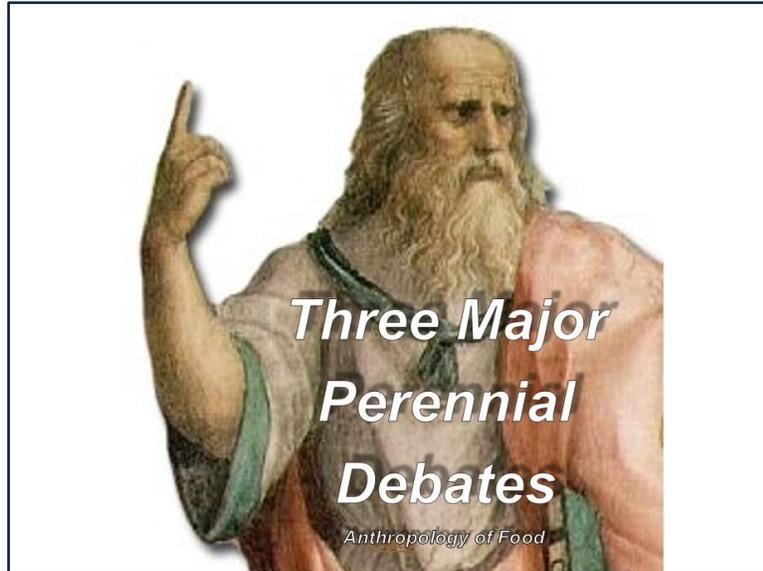
[Class Slides for the Semester](#)

Have a look at these slides using the "slide show" mode:

**Review: "Three Major Perennial Debates"**

[\(.pptx\)](#)

[click ↑ here]



## **READINGS FOR WEEK 14 ...**

[Readings for the Semester](#)

[Textbook Information](#)

## **OTHER ASSIGNMENT INFORMATION ...**

[Main Due Dates](#)

s2022 **Module 14 – Week 14**

### **Course Survey**

(from ITSS)

DUE: **FINAL EXAM QUESTION ...**

Saturday, 23 April 2022

s2022 **DUE: AF SUBMIT Final Exam Question in this DROPBOX**

(after annotation these will be your STUDY QUESTIONS)

## **PROJECT INFORMATION ...**

[Basic Information](#)

[Main Due Dates](#)

### **Student Presentations**

(Review 3 - 5)

DUE: **Your Term Paper**

Saturday, 23 April 2022

s2022 DUE: **AF Wk 14 TERM PAPER DROPBOX**

[\[SUBMIT TERM PAPERS HERE\] \(Project Part 4\)](#)

REM: Check the **UNITS OF ANALYSIS**

REM: Does your Project take a **HOLISTIC VIEW?**

REM: Check the **"FOUR FIELD" APPROACH**



**DUE: DISCUSSION WEEK 14 . . .**

**American Indian Fishing and Whaling Rights,  
and Inuit Seal-Trading Rights**

(optional) **FOR FUN FOOD TRIVIA . . .**

[Food Trivia HomePage](#)

(optional) **“How many pounds of anchovies  
does it take to produce one pound of fish-farmed salmon?”**

[Answer](#)

(optional) **EXTRA CREDIT . . .**

[Basic Extra Credit Information](#)

Optional Extra Credits were Due Last Week

Case Study  
Lecture/Video/Event Review  
*The Grind*

**OTHER (OPTIONAL) . . .**

**QUESTIONS? / COMMENTS?**

# General Comments for the Week

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[Contact Information](#) 

Tuesday, @ 7:00-8:00 p.m. (CDT)

**[“ZOOM”](#)** 

[click  here]

or

e-mail anytime: <mailto:troufs@d.umn.edu> 

[click  here]



Live Chat is optional.

## VIDEO EXPLORATIONS WEEK 14 . . .

Real People . . . Real Places . . .

[Videos for the Semester](#)

### *In Organic We Trust*

(81 min., 2012)

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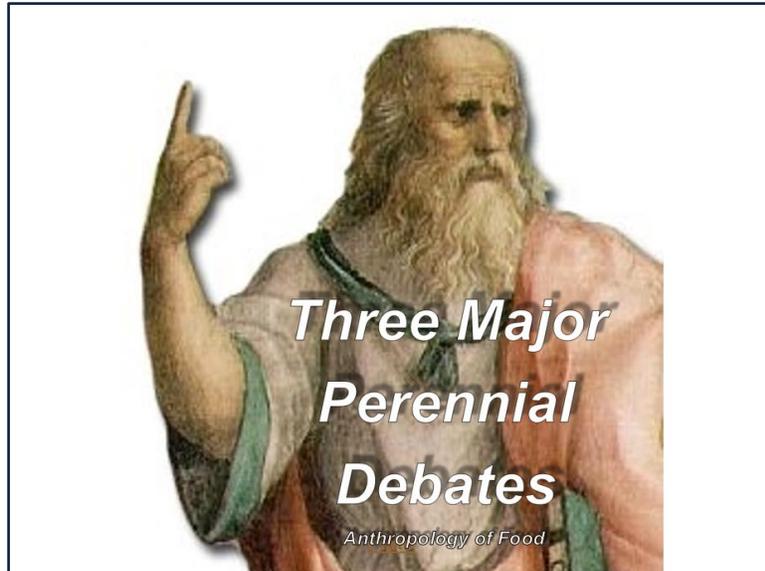
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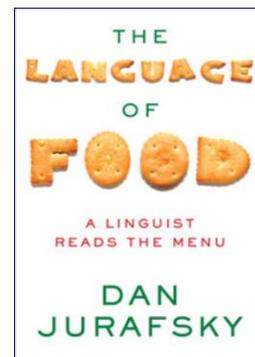
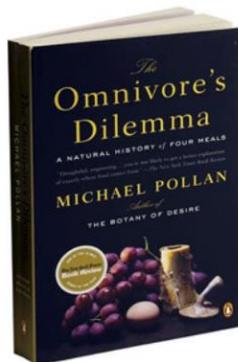
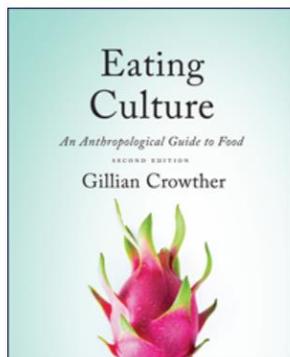
[click  here]



## READINGS FOR WEEK 14 . . .

[Readings for the Semester](#)

[Textbook Information](#)



- ***Eating Culture, Second Edition, Gillian Crowther***

- (Review)

- ***Omnivore's Dilemma, Michael Pollan***

- Ch. 12, "Slaughter: in a glass abattoir"
  - Ch. 13, "The market: 'greetings from non-barcode people'"
  - Ch. 14, "The meal: grass-fed"

- ***The Language of Food, Dan Jurafsky***

- (Review)

## OTHER ASSIGNMENT INFORMATION . . .

[Main Due Dates](#)

s2022 [Module 14 – Week 14](#)

### Course Survey

(from ITSS)



**The friendly folks from the UM Office of Measurement Services will be sending you an Invitation and Reminder to Participate in an online Course Evaluation.**

**Evaluations are important to me, the Department Head, and the Dean, as well as everyone in our Department.**

**Please fill out the online Student Rating of Teaching (SRT) carefully.**

**Evaluations are anonymous and will not be seen by the instructor until final grades for this course have been recorded, and then only aggregate information from the entire class will be passed onto the faculty member.**

**Your input will help improve this course.**

**Thanks,**

**Tim Roufs**

For assistance: [eval@umn.edu](mailto:eval@umn.edu) or 1-HELP

For SRT information: <http://oms.umn.edu/srt>

Office of Measurement Services, 879 29th Ave SE, Minneapolis, MN 55414 [privacy statement](#)

**DUE: FINAL EXAM Question . . .**

Saturday, 23 April 2022

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Saturday, 23 April 2022

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[\[SUBMIT TERM PAPERS HERE\] \(Project Part 4\)](#)

[REM: AF Check the UNITS OF ANALYSIS \(.pptx\) that you are using for Your Project-- compare them to the Units of Analysis described in the slides deck](#)

[REM: AF Does your Project take a HOLISTIC VIEW of your Subject? If You Need to . . . Review Holism \(.pptx\)](#)

[REM: AF Check Your Project. How does your Project incorporate the "FOUR FIELD" APPROACH?](#)



*Charles Dickens* (1842)  
*Francis Alexander* (1800-1880)  
[Wikipedia](#)

**Details are at . . .**

[https://www.d.umn.edu/cla/faculty/troufs/anthfood/afterm\\_paper.html#title](https://www.d.umn.edu/cla/faculty/troufs/anthfood/afterm_paper.html#title)

[click ↑ here]

**As I mentioned last week and throughout the semester a major part of this course is your **research project**—not just for the points, but because researching a topic you are interested in, and presenting your findings to others, and then writing the results up as a formal paper, is one of the best ways to learn things, *and* it gives you valuable practice for presenting your ideas and arguments.**

## **DUE: DISCUSSION WEEK 14 . . .**

### **American Indian Fishing and Whaling Rights, and Inuit Seal-Trading Rights**

## **For Fun Food Trivia for the Week . . .**

**“How many pounds of anchovies  
does it take to produce one pound of fish-farmed salmon?”**



[Answer](#)

## **(optional) EXTRA CREDIT . . .**

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Lecture/Video/Event Review

## **OTHER (OPTIONAL) . . .**

## **QUESTIONS? / COMMENTS . . .**

If you have any **questions or comments** right now, please do not hesitate to post them on the  canvas “Discussions”, or e-mail [troufs@d.umn.edu](mailto:troufs@d.umn.edu) , or ZOOM <https://umn.zoom.us/my/troufs> . (E-mail is fastest, and most generally best as quite often URLs need be sent.)

Best Wishes,

Tim Roufs

<<http://www.d.umn.edu/~troufs/>> 

<<https://umn.zoom.us/my/troufs>> 

<[other contact information](#)> 